

tears and wiped them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.” ⁴⁸And he said to her, “Your sins are forgiven.” ⁴⁹Then those who were at table with him began to say among themselves, “Who is this, who even forgives sins?” ⁵⁰And he said to the woman, “Your faith has saved you; go in peace.” ¹Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with him, ²and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, ³and Joanna, the wife of Chuza, Herod’s household manager, and Susanna, and many others, who provided for them out of their means.

(Please be seated)

Children’s Message

Hymn of the Day “*Today Your Mercy Calls Us*” [LSB 915]

Meditation

(Please stand)

Athanasian Creed [LSB 319]

Prayer of the Church

(Please Be Seated)

Offering

Offertory [LSB 159]

(Please stand)

Service of the Sacrament [LSB 160]

(Please Be Seated)

Distribution Hymns [LSB 524, 571, 702, and 609]

(Please stand)

Post Communion Collect [LSB 166]

Benediction [LSB 166]

Sharing of the Peace

(Please Be Seated)

Closing Hymn “*I Am Trusting Thee, Lord Jesus*” [LSB 729]

To God Be The Glory!

Serving in God’s House

June 12th	
Elder on duty	Victor Lauer
Organist	K.C. Eckhardt
Audio	Russ Ankersen
Greeter	Deb Shields
Greeter	
Usher	Harold Carlson
Lay Reader	Nick Nothnagel
Acolyte	Brayden Watts
Acolyte	Tristen Watts
Powerpoint	Russ Ankersen
Late Service	
Greeter	Cindy Swanhorst
Greeter	Curt Swanhorst
Usher	
Lay Reader	Sue Ankersen
Acolyte	Avery Davidson
Acolyte	
Powerpoint	Russ Ankersen
Live Stream	Renelle Mooney

June 19th

Elder on duty	Harold Carlson
Organist	Charlene Pfanstiel
Audio	Cathy Broz
Greeter	Elaine Polly
Greeter	Jeff Polly
Usher	Eugene Custer
Lay Reader	Randon Peters
Acolyte	Cale Dewester
Acolyte	
Powerpoint	Cathy Broz
Late Service	
Greeter	Donna Hall
Greeter	Jim Hall
Usher	Ben Schow
Lay Reader	Sarah Risenhoover
Acolyte	Brooklynn Tidyman
Acolyte	
Powerpoint	
Live Stream	Ryland Peters

Attendance Records 6/5-6/11

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Worship Service Bulletin

Pastor Lonnie Felcher

June 12, 2022

The Holy Trinity

*W*elcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

May God bless you this morning as you worship with us.

Calendar of Events

Monday, June 13

Pastor out of the office

Tuesday, June 14th

5:00pm..... Adopt-A-Chaplain packing
 6:30pm..... Board of Elders
 7:00pm..... Church Council

Wednesday, June 15th

Thursday, June 16th

Friday, June 17th

7:00pm..... F.I.R.E. lock in

Saturday, June 18th

7:00am..... Men’s Bible Breakfast

Sunday, June 19th

8:00am..... Non Communion Worship
 9:15am.... Bible Study and Sunday School
 10:30am Non Communion Worship

Communion Sunday

The Service of Holy Communion

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord’s Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord’s Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior’s wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

Divine Worship Service Setting 1

Opening Hymn “Come, Thou Fount Of Every Blessing” [LSB 686]

Confession and Absolution [LSB 151]

Troait *Psalm 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Kyrie [LSB 152]

This Is The Feast [LSB 155]

Salutation and Collect of the Day [LSB 156]

(Please be seated)

First Reading

2 Samuel 11:26–12:10, 13–14

²⁶When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. ²⁷And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD. ¹And the LORD sent Nathan to David. He came to him and said to him, “There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds, ³but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man’s lamb and prepared it for the man who had come to him.” ⁵Then David’s anger was greatly kindled against the man, and he said to Nathan, “As the LORD lives, the man who has done this deserves to die, ⁶and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.” ⁷Nathan said to David, “You are the man! Thus says the LORD, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul. ⁸And I gave you your master’s house and your master’s wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have

taken his wife to be your wife and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.’ . . .” ¹³David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has put away your sin; you shall not die. ¹⁴Nevertheless, because by this deed you have utterly scorned the LORD, the child who is born to you shall die.”

Second Reading

Galatians 2:15–21; 3:10–14

¹⁵We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. ¹⁷But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸For if I rebuild what I tore down, I prove myself to be a transgressor. ¹⁹For through the law I died to the law, so that I might live to God. ²⁰I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not nullify the grace of God, for if justification were through the law, then Christ died for no purpose. . . . ¹⁰For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” ¹¹Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” ¹²But the law is not of faith, rather “The one who does them shall live by them.” ¹³Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— ¹⁴so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

(Please stand)

Alleluia and Verse [LSB 156]

Holy Gospel

Luke 7:36–8:3

³⁶One of the Pharisees asked [Jesus] to eat with him, and he went into the Pharisee’s house and took his place at the table. ³⁷And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee’s house, brought an alabaster flask of ointment, ³⁸and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. ³⁹Now when the Pharisee who had invited him saw this, he said to himself, “If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner.” ⁴⁰And Jesus answering said to him, “Simon, I have something to say to you.” And he answered, “Say it, Teacher.” ⁴¹“A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he cancelled the debt of both. Now which of them will love him more?” ⁴³Simon answered, “The one, I suppose, for whom he cancelled the larger debt.” And he said to him, “You have judged rightly.” ⁴⁴Then turning toward the woman he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her